

Boy Scout Troop 188
2009 Fall Camporee Trip
September 25th – 27th, 2009
Information and Permission Form

Troop 188 will be attending the BSA sponsored Fall Camporee campout in Red Feather Lakes, Colorado during the weekend of September 25th – 27th. The Camporee will be at the Red Feather Lakes Work Center. We will be camping in designated sites. For more information click on this link:

<http://www.longspeakbsa.org/CacheLaPoudre/events/fall%20camporee.html>

We will leave the Linton School parking lot **promptly at 4:30 PM** on Friday, September 25th, and return to Fort Collins around Noon on Sunday, September 27th. Please have your scouts to the Linton parking lot at **4:00 pm** on Friday. Scouts should arrive at the Linton parking lot dressed in their full Class-A scout uniforms and with a sack dinner. They should bring be prepared for either lots of sun and a nice weekend or rain/snow and colder temperatures. Each patrol will plan their meals and assign someone to bring their food. The cost for the weekend is **\$10 for each scout and adult** (The patrols will need to bring food, except Saturday evening is provided by the district)

If you have any questions, contact **adult**: Jeff Brauch at 970-223-7096.

Permission Slip

As the parent or legal guardian of _____, I hereby give my permission for him to participate in the Troop 188 Fall Camporee 2009 campout at Red Feather Lakes, Colorado the weekend of September 25th – September 27th.

I give permission to the leaders of the above unit to render First Aid, should the need arise. In the event of an emergency, I also give my permission to the attending adults to seek emergency medical treatment, as needed. I further agree to hold the above named unit and its leaders blameless for any accidents that might occur except for clear acts of negligence.

In case of emergency, I can be reached by phone at _____

Insurance Carrier: _____

Policy Number: _____

Signed: _____ Date: _____
(Parent or Guardian)

On this trip, the scout agrees to abide by the Scout Law, Oath, and Outdoor Code.

Signed: _____ Date: _____